

APPLICATION NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO
09/649,243	08/28/2000	188	3613	AVID.13-1

APPLICANT  
WAYNE R LUMPKIN, LITTLETON, COLORADO; MICHAEL T MAYBERRY, DENVER,  
COLORADO.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED PROVISIONAL APPLICATION 60/195,560 04/06/2000

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

\*\*FOREIGN APPLICATIONS\*\*\*\*\*VERIFIED\*\*\*\*\*

FOREIGN FILING LICENSE GRANTED 10/18/2000

**SMALL ENTITY**

Foreign priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and acknowledged		CO	25	20	4
Examiner's Name      Initials					

ADDRESS  
SWANSON & BRATSCHUN L.L.C.  
1745 SHEA CENTER DRIVE  
SUITE 330  
HIGHLANDS RANCH, CO 80129

**TITLE** PAD WEAR COMPENSATOR FOR A DISC BRAKE CALIPER

<b>FILING FEE RECEIVED</b>  \$*****0	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of Time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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